

**Stanford City Council**  
**Regular Council Meeting**  
**Lincoln County Public Library Meeting Room**  
**6:30 pm, October 12<sup>th</sup>, 2023**

**I. Call to Order, Welcome, Pledge and Prayer**

Mayor Miller called to order the Public Hearing and Regular Council Meeting of the Stanford City Council at 6:30pm on Thursday, October 12<sup>th</sup>, 2023. All recited the pledge to the U.S. Flag after which Councilman Jerry Wilkinson opened the meeting in prayer.

**II. Roll Call**

A roll call was conducted with the following members present: Eddie Carter, Ronnie Deatherage, Jason Hignite, Bill Miracle, Joe Tackett and Jerry Wilkinson. A quorum was declared by the Mayor.

Also present were: City Attorney John Hackley, Police Chief Zach Middleton, Fire Chief Scott Maples, Atmos Representative Jimmy Dale Smith, and Amanda Moss, manager of Oakview Apartments.

**III. Approval of Minutes**

Motion was made by Councilman Carter (2<sup>nd</sup> by Councilman Tackett) to approve the minutes from the September 14<sup>th</sup>, 2023, Public Hearing and Regular City Council Meeting as presented. All in favor, motion carried.

**IV. Citizen's Comments**

There were no citizen's comments.

**V. Council Comments**

Councilman Wilkinson shared that the Lincoln High School Alumni is in the process of acquiring a historical marker to be placed at First Baptist Church on Martin Luther King which used to be the old Lincoln High School for black students in Lincoln and Casey County during segregation. He is asking that the City write a letter of support for their request. Mayor Miller stated that if he will get us the address, we will be glad to write a letter in support of their request. Councilman Carter suggested that he get a letter from the Historical Society as well. Councilman Carter will request one at their next meeting.

**VI. ATMOS Energy Project Update**

Jimmy Dale Smith updated the council on the recent upgrade of gas service in Stanford. He shared the vision of Atmos Energy: to be the safest provider of natural gas services, be recognized for exceptional customer service, for being a great employer and for achieving superior financial results. He thanked the City for their patience during the recent project and encouraged anyone to contact him if they have an issue with any of the work that has been done. Team Construction has been with them for 10 years and works well with them. There is a representative from ATMOS on the job site daily. He shared that the age of most of the lines being replaced are from 1949-1951 and some of the piping is being upsized. The high-pressure line that feeds Stanford is also being replaced and will be upsized to handle the new load demand.

To date 12,074' of new pipe has been installed in the City limits and they have replaced 154 services. The work began October 1, 2023. Job #1: Logan Avenue consists of replacing 3031 'of 2" pipe and 2,093' of 4" pipe and 92 services. Job #2 Portman Ave (Phase 2 to begin around April of 2024) consists of replacing

2,301' of 2" pipe and 3,817' of 4" pipe and 103 services. Maps were provided and are included in this packet.

**VII. Proposed Reappointment to Code Enforcement Board**

Mayor Miller shared that Jon Hester's term on the Code Enforcement Board is expiring and asked for a motion to reappoint him for another term.

A motion was made by Councilman Miracle (2<sup>nd</sup> by Councilman Wilkinson) to reappoint Jon Hester to another term on the Code Enforcement Board. All in favor, motion carried.

**VIII. Mayor's Information to Council**

- The bid for paving Main St. has been awarded to the Allen Co. It should be completed by June 30, 2024. It should run from Hwy 27, out 78 to 300 due to some safety concerns in one of the curves.
- Foster Lane – Marty emailed the State on 9/28 and has received no response. The bid has been accepted but there is no award letter.
- The Sewer Rehabilitation Project part 1a is well underway.
- A thank you letter was received from CASA for our recent donation. A copy was forwarded to the council members.
- (2) SRO's have been hired and (2) cars have been delivered. The OHIO County Sheriff's Department donated a Crown Victoria and a Dodge Charger for the SRO Program.
- We were once again awarded the Most Spirited Community for the Bourbon Chase.
- Histories and Mysteries Walk put on by Wilderness Road Hospitality Oct 13, 14, 20 and 21st.
- Model A Car Club will be at the Fort on Oct 14<sup>th</sup>.
- Fall Cleanup starts on Oct 16 and runs through the 27<sup>th</sup>.
- Oct 19 will be Spooky Scoops on Main at 4 Generations.
- Oct 20<sup>th</sup> last Car Cruise on Main for the year.
- There will be an unadvertised Encampment at the Fort on the 21<sup>st</sup>. Brett Burns will present "Life of a Market Hunter and Trader".
- The Monthly Munster will be at Veteran's Park on Oct 23<sup>rd</sup> for Suicide Awareness Breakfast. Va website is also offering resources for a Buddy Check System.
- Oct 28 last tour at the William Whitley House.
- Oct 28 is the Hazardous Waste Event at the Lincoln County Recycle Center.
- Oct 30 Veteran's Park is doing a Fall Festival Trunk or Treat.
- Oct 31 Trick or Treat on Main 5-8pm.
- Memories on Main book produced by the Library will be available in November.
- There will be a Veteran's Breakfast at the Danville Armory on November 10.
- Councilman Carter shared that the Dedication for the Habitat for Humanity House went well.
- The Angel Tree program will have its kickoff at Kentucky Soaps and Such on November 6 at 10:00am.

**IX. Adjourn**

With no further business, a motion was made by Councilman Carter (2<sup>nd</sup> by Councilman Wilkinson) to adjourn. All in favor, motion carried. The meeting was adjourned at 7:06 pm.

  
Dalton Miller, Mayor

11-9-23  
Date:

  
Jone Allen, CKMC

11-9-2023  
Date: